

STATEMENT UNDER 37 CFR 3.73(b)Applicant/Patent Owner: DEVIN EUGENE MIX et al.Application No./Patent No.: 6,880,275Filed/Issue Date: April 19, 2005Entitled: LENTICULAR FIREPLACE

HNI Technologies Inc. , a Corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title, and interest
The extent (by percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

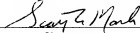
- A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

- B. ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: Devin Eugene Mix et al. To: HON Technology Inc.The document was recorded in the United States Patent and Trademark Office at
Reel 012190, Frame 0021, or for which a copy thereof is attached.2. From: HON Technology Inc. To: HNI Technologies Inc.The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.☐ Additional documents in the chain of title are listed on a supplemental sheet.☐ Copies of assignments or other documents in the chain of title are attached.**[NOTE:** A separate copy (i.e., a true copy of the original document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

			<u>7/27/06</u>	
	Signature		Date	
	Scott A. Marks		612-766-7820	
	Printed or Typed Name		Telephone Number	
	Attorney of Record			
	Title			

SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.